

<b>FROM</b>	NAME & TITLE	Brandon M. Scott, Mayor	CITY of BALTIMORE <b>MEMO</b>	
	AGENCY NAME & ADDRESS	Office of the Mayor 250 City Hall, N. Holliday Street, 21202		
	SUBJECT	Abstentions for the June 21, 2023 Meeting of the Board of Estimate		

DATE: June 20, 2023

**TO**

The Honorable Bill Henry  
 Baltimore City Comptroller  
 Secretary, Board of Estimates  
 100 N. Holliday Street, Room 204  
 Baltimore, MD 21202

On December 15, 2020, the Board of Estimates approved a Resolution of the Board of Estimates Relating to Abstentions. In accordance with that resolution, I will be abstaining on the following items.

**P. 18 - SB-23-11002 - BCHD845 Provider Agreement with Johns Hopkins University CAH \$142024.99** - The Board is requested to approve BCHD845 a Provider Agreement with Johns Hopkins University CAH \$142024.99 Period of agreement is: 7/1/2022 to 6/30/2023

**P. 19 - SB-23-11623 - Ratification: Johns Hopkins University-Intensive Primary Care-IPC Medical Transportation-Ryan White -State Special-PT-B-** The Board is requested to ratify and authorize an execution of a Provider Agreement with Johns Hopkins University - IPC. Period of agreement is: 7/1/2022 to 6/30/2023

**P. 20 - SB-23-10941 - BCHDEP824 - Provider Agreement with United Way of Central Maryland-** The Board is requested to approve BCHDEP824 a ratification of a Provider Agreement with United Way of Central Maryland. Period of agreement is: 1/1/2022 to 6/30/2022

**P. 21 - SB-23-11480 - Johns Hopkins University, School of Nursing Reach Initiative Program (EHE)-** The Board is requested to approve a Provider Agreement with Johns Hopkins University, School of Nursing Reach Initiative Program (EHE). Period of agreement is: 3/1/2023 to 2/29/2024

**P. 23 - SB-23-11295 - BCHD924 Johns Hopkins University \$375,002-** The Board is requested to approve BCHD924 a Provider Agreement with Johns Hopkins University \$375,002 Period of agreement is: 1/1/2023 to 12/31/2023

**P. 25 - SB-23-11264 - Ratification: Johns Hopkins Hospital/FEMA-** The Board is requested to approve a Provider Agreement with Johns Hopkins Hospital, FEMA. Period of agreement is: 7/1/2022 to 12/31/2022

**P. 28 - SB-23-10818 - Johns Hopkins University, Pediatrics-Medical Case Management**  
- The Board is requested to approve a Provider Agreement with Johns Hopkins University for Pediatrics, Medical Case Management. Period of agreement is: 7/1/2022 to 6/30/2023

**P. 30- SB-23-11192 - Johns Hopkins University, Bloomberg, Center for Adolescent Health Baltimore City Reproductive Planning and Access now-** The Board is requested to approve a Provider Agreement with Johns Hopkins University. Period of agreement is: 7/1/2021 to 6/30/2023

**P. 53- SB-23-12216 - Travel Request: 91st Annual Meeting of the United States Conference of Mayors-** The Board of Estimates is requested to approve and authorize travel for Mayor Brandon M. Scott to attend the 91st Annual Meeting of the United States Conference of Mayors. The Event is being held in Columbus, OH on June 2 – 5, 2023.

**P. 55- SB-23-12215 - Third Party Funded Travel Request: Sheffield International Documentary Festival** - The Board is requested to approve and authorize Third party funded travel for Mayor Brandon M. Scott to attend a world premiere documentary. The event is being held in Sheffield, England on June 14-16, 2023.